

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 55-4207(A38864)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 55-4207 APPLICATION/CLAIM NO.: A38864 CERT. NO.: 9458

OWNERSHIP*****

NAME: Linda Lee Bosch Smith Trust U/A/D November 4, 2014
ADDR: Linda Lee Bosch Smith, Trustee
1875 North 1200 East
Lehi UT 84043
INTEREST: 100%
REMARKS: Danna Lynn Smith Thomas & Ryan Kyle Smith, Trustees

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 06/25/1968|PRIORITY: 06/25/1968|PUB BEGAN: 08/08/1968|PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: 02/22/1986|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [55-2]|MAP: [79]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Proposed Determination Status: Certificate

LOCATION OF WATER RIGHT*****

FLOW: 0.015 cfs
SOURCE: Underground Water Well
COUNTY: Utah COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) N 1740 ft W 45 ft from SE cor, Sec 04, T 5S, R 1E, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: 255 to ft. YEAR DRILLED: 1968 WELL LOG? Yes WELL ID#: 427575

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 405078.
55-4207(CERT)
.....
STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs Group Total: 5.0000 PERIOD OF USE: 01/01 TO 12/31
.....
DOMESTIC: Beneficial Use Amt: UNEVALUATED EDUs Group Total: 1.0000 PERIOD OF USE: 01/01 TO 12/31

SUPPLEMENTAL GROUP NO. 405079.
55-4207(CERT)
.....
IRRIGATION: Beneficial Use Amt: 0.25 acres of the Group Total of 0.32 PERIOD OF USE: 04/01 TO 10/31
.....
###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*
* NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE *
Sec 04 T 5S R 1E SLBM * | | | | * | | | | * | | | | * | | | | 0.3200 | | | | * 0.3200

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
Lehi Irrigation Company

*****E N D O F D A T A*****
